



# **BUDDHA'S WAY OF VIRTUE**

**W. D. C. WAGISWARA  
AND K. J. SAUNDERS**

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**THE BUDDHA'S  
"WAY OF VIRTUE"**

A TRANSLATION OF THE DHAMMAPADA  
FROM THE PALI TEXT

BY  
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that craving which is called Vāna, lusting. This Nibbāna is in its nature single, but for purposes of logical treatment it is twofold, namely, the element of Nibbāna, wherewith is yet remaining stuff of life, and the element without that remainder. So, too, when divided into modes, it is threefold—namely, Void, Signless, and Absolute Content.

#### MNEMONIC

Great Seers, wholly from Vāna—lust set free,  
 Declare Nibbāna such a path to be:—  
 Past death, past end (it goes, this blessed way),  
 Uncauséd, having no beyond, they say.

Thus, as fourfold, Tathāgatas  
 The ultimate kinds of things we know and feel:—  
 Mind first, and next, concomitants of mind,  
 Body as third, Nibbāna last in kind.

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