



THE CORPUS HERMETICUM

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TRANSLATED BY
G. R. S. MEAD

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For that the Reason of Divinity may not be known except by an intention of the senses like to it.

'Tis likest to the torrent's flood, down-dashing headlong from above with all-devouring tide; so that it comes about, that by the swiftness of its speed it is too quick for our attention, not only for the hearers, but also for the very teachers.
