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OAHSPE

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Oahspe by John Ballou Newbrough.

First published in 1882.

This ebook edition was published by Global Grey on the 14th May 2025.

This book can be found on the site here:

globalgreybooks.com/oahspe-ebook.html

Global Grey 2025

globalgreybooks.com

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I. A General Statement Of The Contents Of Oahspe

THE BOOK OF JEHOVIH gives a general idea of the creation of man, and of vegetable and of animal life on the earth, and of the inorganic habitation of the earth and tier atmospherea. With the

BOOK OF SETHANTES, Son of Jehovih, commences the organic habitation of the earth and her heavens; and with the Book of Ah'shong the history is carried down for six thousand years, then for forty-nine thousand years a synopsis merely is given. The history is again taken up with the

BOOK OF APH, twenty-four thousand years B.K., and carried down to the

BOOK OF LIKA, thirty-four hundred years B.K. The Upper Books treating of Ethera and the lower heavens, and the Lower Books treating of the earth and lower heavens, viz., Atmospherea.

BOOK OF ESKRA and

BOOK OF ES bring the history down to Kosmon.

BOOK OF COSMOGONY AND PROPHECY is a statement of the manner in which worlds are made, and the force that governs them, showing how Light and Heat, Magnetism and Electricity, are manufactured, being wholly at variance with the present Systems of Philosophy and Astronomy.

Also how to prophesy in regard to the future of the earth and the people thereon.

BOOK OF SAPHAH treats of the formation of languages, and of rites and ceremonies in all ages of the earth.

BOOKS OF BEN, JUDGMENT, INSPIRATION AND DISCIPLINE are doctrinal.

BOOK OF JEHOVIH'S KINGDOM ON EARTH treats of the condition of things soon to come upon the earth.

II. Glossary Of Strange Words Used In This Book

Abracadabra. Abrakad'abra was a monotonous prayer, set in the form of a triangle, of short and disconnected sentences, so arranged that it was without beginning or ending, the which a person in might repeat over and over to induce, sleep or trance. Persons who practised casting themselves in trance by this method were called Abracadabras. following is a sample prayer:-

O Mighty One! Devoured am I with sin. Immerse me in Thee, O my Father in Heaven! Hide me, that I be no more forever! Death I covet, O All One! Sweet world in pain; Death in life! Mighty Creator! Blessed! Heavenly! Amen! Extinguish mine iniquities! Make me as nothing! I fain would be a saint. Talk to me, Then High Ruler, Who made me before I knew it! O Mighty, All Perceiving! Holy, Holy, above all else! What am I that I should call upon Thee? Then knowest. I am not hidden. My flesh is dead even while I live. Remove all that is foul in me! Come then near me, if only for once, O Mighty One! I could be destroyed by a stroke of Thy hand, O All One! I am but a waste particle in Thy members. Give me the obliterating stroke! Purify me, O Father, or blot me out! O Mighty One! Thou, never seen, though the print of Thy presence is all around me! Glory be to Thee, on high, O Mighty One! How fearfully madest Thou me! Take out that which is dead in me, and In I am not! Take out that which is life in me, and In I am not! Hallowed be Thy works, O Father! All Holy be Thy hidden name! Mighty and ever lasting! I dare not call Thee by Thy name, O Father! Holiness is in the thought of Thee; but words blot Thee. Take me into Thee, that I shall be lost forever! Now am I going! Hold me, O Father! My vision is clouding. O Then, All Creator! O Thou Mighty One! Swallow me up, that I be no more Immerse me in Thy Being! Make me all forgetfulness, forever! I rest in Thee, forever. Amen! O Thou Mighty One! Thou All Holy! One, and one only for ever! Amen! Blessed be Thy works! Blessed be my songs of Thee! Blessed be all Thy creation! Blessed be All Thy sons and daughters, forever! Amen! O Thou Mighty One!

Thou everlasting Creator! O Mighty One!

When the prayer of Abrakadabra, was given to a man, it was from mouth to ear, and never written. The receiver was told that on learning it he should forever keep it a secret, and only reveal it to one person just before his death. He was told also that it had power to induce the trance state in himself; and this he usually believed, hence it was universally effective. Persons who thus attained to the self-trance state became oblivious to pain and to all knowledge of things around about them for a certain period of time, which was generally marked out by themselves beforehand, In this trance, the person often worked what was then called miracles. When he applied himself to heal the sick, he made the sick one keep repeating the word "Abrakadabra." This of course also had its faith effect on the sick one, in which case a healing was sure to take place. The word is pronounced *Abraka*, as if written *aub*, *rau*, *kau*, and *d'aub*, *rau*, with the accents on *kau*, and on the final *rau*; or, in the English language as if written *ob re kaw*, *do ob raw*.

The meaning of the word in the ancient tongue is: *Ab*: Something is, as the earth and sky. Things move. I am, and I move. My hand moveth. Life in me maketh my hand move. Therefore life is primus; motion cometh afterward. Life in me causing motion showeth that life moveth all the universe. It is the I AM, self-existent, everywhere. We now have corpor,